



# The Oxford Dental College Bengaluru, Karnataka

Department of Periodontology

## ISP- UG CONVENTION

### “PERIO-CONNECT”

**“Power of Periodontology,  
Building Strong Foundations”**

Friday  
27th June 2025

Last date for  
registration:  
10<sup>th</sup> June 2025



PRINCIPAL SPONSOR



GOLD SPONSOR



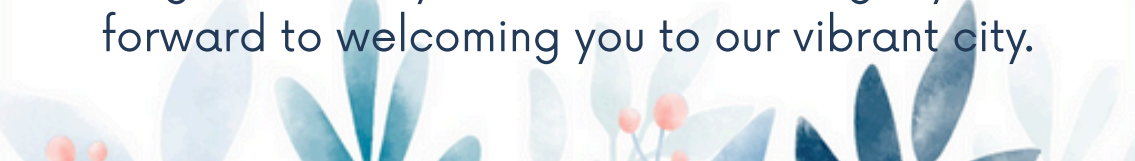


## **Welcome Note**

On behalf of the organising committee, I take great pleasure in inviting you to "Perio-connect," the South Zone UG Convention of the Indian Society of Periodontology.

The Convention promises a galaxy of eminent speakers and an excellent opportunity for our young and enthusiastic delegates to showcase their scientific acumen gain knowledge and stay abreast with cutting-edge advancements in Periodontology. The trade fair offers a wonderful platform for all to refresh our knowledge and explore the latest research, innovations and latest treatment facilities in Periodontology.

We are making every effort to ensure your visit to Bengaluru is truly memorable. We eagerly look forward to welcoming you to our vibrant city.



For further details, please contact:  
Dr. B S Jagadish Pai  
Mob. No.- 9448163710  
Email id:  
[ispugconvention2025@gmail.com](mailto:ispugconvention2025@gmail.com)

# ISP- OFFICE BEARERS

<b>Dr. Harpreet Singh Grover</b>	<b>President</b>
<b>Dr. Ashish Jain</b>	<b>Hon. Secretary</b>
<b>Dr. Neeraj Deshpande</b>	<b>President Elect</b>
<b>Dr. D Gopalakrishnan</b>	<b>Imm. Past President</b>
<b>Dr. Mangesh Phadnaik</b>	<b>1st Vice President</b>
<b>Dr. Meenu Bhasin</b>	<b>2nd Vice President</b>
<b>Dr. Vishakha Grover</b>	<b>Treasurer</b>
<b>Dr. Shipra Gupta</b>	<b>Joint Secretary</b>
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<b>Dr. Baljeet Singh</b>	<b>Editor, JISP</b>
<b>Dr. Guruparkash S Chahal</b>	<b>Assistant Secretary</b>
<b>Dr. Shiva Manjunath RG</b>	<b>Scientific Convenor, ISP</b>

**Dr. C S Joshi**

**UG Conference Convenor, ISP**

# Organizing Committee

## ORGANIZING CHAIRMAN

Dr. B S Jagadish Pai

## ORGANIZING SECRETARY

Dr. Ashish S Nichani

## SCIENTIFIC CHAIRMAN

Dr. Savitha AN

## TREASURER

Dr. Amita Coutinho

## HOSPITALITY COMMITTEE

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Dr. Amal Hari

Dr. Gayathry S Menon

## RECEPTION COMMITTEE

Dr. Kavyashree Gowda

Dr. Ibbani IP

Dr. Reshmi V Nair

## REGISTRATION COMMITTEE

Dr. Deepa N Shetty

Dr. Remya R

Dr. Swathi Vathsa

## CERTIFICATES, MEMENTOS, SOUVENIER COMMITTEE

Dr. Shradha

Dr. Aditi Lokhande

## SOCIAL MEDIA COMMITTEE

Dr. Shradha

Dr. Swathi Vathsa



## CHIEF PATRON

Dr. S.N.V.L. Narasimha Raju,  
Chairman  
Oxford Group of Institutions



## PATRON

Dr. Priya Subramaniam  
Principal

# Program Schedule

S.NO.	TIME	TOPIC	SPEAKER
1	8:00-09:00AM	Registration and Breakfast	
2	09:00- 09:30 AM	Inauguration	
3	09:30- 10:15 AM	Periodontist- As an Innovator	Dr. Ashish Jain
4	10:15- 11:00 AM	Periodontist- As an Implantologist	Dr. Anil Melath
5	11:00- 11:45 AM	Surgical Periodontics- Kal Aaj aur Kal	Dr. Nitin Dani
6	11:45- 12:30 PM	Periodontist- The Systemic Healer	Dr. H.S. Grover
7	12:30- 01:15 PM	Periodontist- The Researcher	Dr. Krishnaraj G.

# Program Schedule

S.NO.	TIME	PROGRAM
1	1:15-02:00 PM	Lunch
2	02:00- 04:30 PM	Scientific e-Poster Presentation and Table Clinic
3	04:30- 05:00 PM	Valedictory Function

## For Queries:

- Dr. B S Jagadish Pai- 94481 63710
- Dr. Savitha A N - 98452 03336
- Dr. Ashish S Nichani- 98452 52203

**THEME:**  
**POWER OF PERIODONTOLOGY,  
BUILDING STRONG FOUNDATIONS !!!**

**GENERAL INSTRUCTIONS**

- **Registration is mandatory for all the delegates.**
- **Participants can register to either one of the scientific presentations (Poster / Table Clinic).**
- **No details of delegates (incl. college name) should be added in either of the presentations.**
- **Abstract for the Poster / Table Clinic Presentation should be submitted on or before June 15th 2025 by 3pm .**

## **TOPIC FOR PRESENTATION**

- **Surgical Innovations in Periodontology**
- **Implants and Peri- Implant Maintainance**
- **Lasers in Periodontology**
- **Perio- Plastic Surgeries**
- **Periodontal Regeneration**



## **E- POSTER PRESENTATION**

### **GENERAL POSTER GUIDELINES**

- ✓ **Participants can form a team of FOUR.**
- ✓ **Theme: The theme of the poster must be clearly mentioned at the top.**
- ✓ **Readability:**
  - **Content should be clear and legible.**
  - **Use a minimum font size of 24 points for the body text and 32 points for headings.**
- ✓ **Image Quality: Ensure all images, graphs, and figures are of high resolution to maintain clarity.**

# **POSTER PRESENTATION**

## **PRESENTATION RULES**

- **Each team will have 3 minutes for presentation followed by 2 min Q/A session.**

## **AWARDS AND CERTIFICATES**

- **All participants will be awarded the participation certificates at the end of the session.**
- **Best poster presentation will be awarded.**

## **TABLE CLINIC**

**A table clinic is a tabletop demonstration. It is not an essay, lecture, or exhibit.**

- The presentation will have **FOUR** participants**
- All displays, including charts, models, projects and screen, etc. must be confined to the table top. Signs hanging down from the table toward the floor will not be permitted.**
- Displays must not exceed more than 1- 1.5 feet above the table top.**
- Students must remain at the table at all times during the judging session.**
- The oral presentation should not exceed 5 minutes.**
- Amplified sound devices, heavy office equipment, patients or live models cannot be used.**

- **No advertising material may be distributed nor any material shown, which in any way resembles a commercial promotional effort.**
- **Drugs and products mentioned in the presentation generally should be identified by the chemical formulae or by generic name. Trade names may be used for identification and clarifications purposes only.**
- **Students must report to the table clinic area in the exhibit hall half an hour before the judging session begins in order to set-up their clinics in time.**
- **No one, other than the students and judges, are permitted in the clinic area during the judging session.**

Registration Link:

[https://docs.google.com/forms/d/e/1FAIpQLSfrpMjF7059Jy0FpHp\\_S1WjwEH9JrNuLTfIAIwkVRRjfLh6Vg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfrpMjF7059Jy0FpHp_S1WjwEH9JrNuLTfIAIwkVRRjfLh6Vg/viewform)



vpa : theox98453537@barodampay

**Registration Fees:  
Rs. 800/-**

**Last date for registration:  
10<sup>th</sup> June 2025**



**Kindly send the screenshot of the  
payment details along with the Abstract  
for Poster presentation/ Table Clinic to  
the following email id:  
[ispugconvention2025@gmail.com](mailto:ispugconvention2025@gmail.com)**

Payment Details:

**Branch Name- The  
Oxford Dental College  
and Hospital**

**Account Number-  
67590100008537**

**IFSC Code-  
BARB0VJOXDC  
(Fifth character is zero)**

**Bank- Bank of Baroda**



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